

care of for life if they served a minimum of twenty years of active federal service.

Well, those military retirees served their time and expected the government to hold up its end of the bargain. They are now realizing that these were nothing more than empty promises. Those who served in the military did not let their country down in its time of need and we should not let military retirees down in theirs. It's time military retirees get what was promised to them and that's why I am introducing this legislation.

HONORING JUNE PINKNEY ROSS

HON. NICK LAMPSON

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, January 3, 2001

Mr. LAMPSON. Mr. Speaker, today I salute and honor the indomitable June Pinkney Ross of Galveston, Texas.

I was recently honored to have contributed to the "Book of Letters" being presented next week to Ms. Ross in celebration of her twenty-seven year career as Executive Director of the Galveston County Community Action Council.

The residents of Galveston County, particularly the disenfranchised and the children who could not speak for themselves, have been well served by June Ross' unselfish acts of caring, sharing, kindness and understanding of their plight.

It is well known that June Ross will literally fight to the bitter end for the right thing, is bluntly and sometimes frighteningly honest about how to address the needs of the poor and does not mind sharing her unedited opinion on any subject that is placed on the table. We who know her and have been privileged to work with her always knew that we could count on her to go after grants for which her agency qualified and, once the money was received, to disburse it where it was most needed. I have enjoyed working with June Ross and always felt that she would make a fair assessment of any situation that she was confronted with and react accordingly.

My one regret during our relationship is that I never got a chance to sample her cooking. Ms. Ross' radio cooking class was quite successful and listeners would bombard the station for her recipes. I am sure that she approached that job with the same diligence and commitment that she has given to the State of Texas and Galveston County throughout the years. I want to also take this opportunity to let her know that I am grateful for her service to our great nation as a member of the United States Military.

Mr. Speaker, I salute June Ross for all she has done to make the community better (United Way, one of the original founders of Hospice) and hope she knows how much she is respected and loved.

CHIEF PHILLIP MARTIN—CHAMPION OF PEACE AND PROSPERITY

HON. TOM DeLAY

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, January 3, 2001

Mr. DELAY. Mr. Speaker, I am proud to introduce to the RECORD the following editorial

that appears in Indian Country Today. As the piece points out, Chief Phillip Martin of the Mississippi Band of Choctaw Indians has for more than a quarter of a century used the free market as a tool to better the lives of his fellow tribe members and neighbors.

Self-reliance and not government dependency is the secret to prosperity. But there is no need to tell Chief Martin that fact. He has lived his life promoting the economic vitality of his people and they have reaped the benefits of his progressive thinking. I salute Chief Martin for all he has done to further the cause of freedom—for his people and for our nation.

[From Indian Country Today, Dec. 27, 2000]

MISSISSIPPI CHOCTAWS: THE BENEFITS OF PEACE CHIEFS

If a people are going to strive to achieve economic prosperity, the reduction of conflict, the acceptance and understanding of peace, is a most useful strategy. Mutual understanding, common cause and unity of action become possible. Little ever improves from virulent conflict and nothing moves forward in war. Leadership with vision often works actively to reduce conflict while putting its major efforts toward the positive building of fair community governance and efficient enterprises. At this moment of shifting political climates, when the future of Native nations is clouded by uncertainties on the national level, it seems proper to salute a consistent peace chief, one who led his own people from severe poverty and obscurity to sustained prosperity and regional political prominence.

He is Phillip Martin, long-time chief of the Mississippi Band of Choctaw Indians. A man of great perseverance, the 75-year-old Martin has led and guided his 6,000-member Choctaw tribe since 1959. Periodically, yet consistently reelected to the tribe's highest office for more than 40 years, Phillip Martin is universally credited for the success of the Choctaw, who are well posed to enter the 21st century as a self-determined people. While other, more conflictive tribes have deepened their economic dependencies and allowed spirals of violence to weaken their body politic, the Mississippi Choctaws have built steadily for more than 30 years. A well-entrenched tradition remembers the attitude of historical chief, Pushmataha, who in 1811 reasoned against war with their neighbors while Tecumseh appealed to the Choctaw warriors to join his war parties. While he had been a great warrior as a young man, Pushmataha opted for peace as he aged as a chief.

While Tecumseh has come down through the history as the greater leader, and Pushmataha is the lesser known. Interestingly, the response of Pushmataha, who coolly analyzed the horrible suffering war would bring, was actually quite sophisticated and just as completely dedicated to the preservation and survival of his people. He pointed out how his own tribe had painstakingly worked out friendly relations with their white neighbors. Their relations were reciprocal and as a result, things were going well. To start killing their neighbors with whom they had such relations did not seem a good idea to Pushmataha, who kept his people out of the war and guided them for another 14 years.

Like Pushmataha, Phillip Martin came home from war to embark in a career that would build education and civic action and economic opportunity for his people. He was one of those from what has been called "the greatest generation." A World War II Air Force combat veteran who lost a brother in the war, Martin served in the military until 1955. When he returned home, his people had their pride and their language, but little

else. They were among the poorest sharecroppers in a poor state, acutely discriminated against. They were basically just holding on to a tribal base, having come through a very dark historical period as a people of color in a racially polarized South. Suffering from 80 percent unemployment, 90 percent lived in poverty and the tribe averaged a sixth-grade education.

Appreciably, Martin returned home of sound mind and character and applied himself to the betterment of his people through self-sufficient enterprise. Martin led an early flight to construct and operated the first high school on the reservation in 1963, beginning a trend that has seen consistent improvement in the educational level of the reservation population. He began the planning that would lay out a modern community infrastructure with good housing. He pursued and constructed an industrial park and after 10 years of chasing contracts, began a successful 20 years of economic growth. General Motors, Ford Motor Co., Oxford Speakers and other companies have located manufacturing plants in the Choctaw's 80-acre industrial park, which boasts 500,000 square feet of manufacturing space.

By 1994, the year when their enterprises diversified and accelerated with construction of a casino and entertainment center, the nation ran a total payroll topping \$84 million. It had sound management and was ready to take on the complexity of gaming. The nation's Chahta Enterprises is now one of the 10 top employers in Mississippi. Its entertainment complex receives more than 2.5 million visitors a year and the tribe has built more than 1,000 new houses, constructed a major hospital, schools, nursing home, shopping center and day care center.

In what used to be the poorest county in the poorest state in the United States, in one of the most conservative states in the union, the Choctaws led an economic revolution. Today, with nearly universal employment, only 2.7 percent of household income comes from social services and this mostly involves elderly and handicapped. The tribe's manufacturing plants, still going strong, consistently win high quality awards. They employ some 8,000 people, mostly non-Natives.

Most interestingly, a stroll down the reservation's main elementary school will reveal a lot of students speaking fluent Choctaw.

"Tell the other tribes" Martin says, "we can all do this. If you really want to do it, and get your act together, you can do it." This is a generous thought, but such progress will also require vision, and political acumen. To Martin's credit, when the political winds turned right in 1994, he was positioned to solidify friendships with such Republican powerhouses as Sen. Trent Lott, R-Miss.

Hiring quality lobbyists as their new wealth allowed, the Choctaw leader persuaded a good sector of Republicans to the righteousness of the Native nations sovereignty from taxation. In particular, the Choctaw initiative convinced the country's major anti-tax organization—Americans for Tax Reform, whose 500-plus organizations network and 90,000 activists supported the Indian case as an anti-tax strategy.

Politics is the art of achieving your group's self-interest, and it certainly makes for diverse bedfellows. But always the proof is in the pudding. The Choctaw strategy, precise and proper for their geopolitical context, is pragmatically brilliant. In the hold of the old South, this Mississippi tribe provides a welcome signal, an example of where visionary leadership can make a huge difference to the future of a people. An appreciation and salutation is due Choctaw chief and statesman, Phillip Martin, visionary, quiet building, steady helm.